

# Colorado Advisory Council for Persons with Disabilities

## Meeting Agenda

Tuesday November 8, 2016 – 12:00 p.m. to 3 p.m.

## Meeting Location:

The Arc – Jefferson, Clear Creek & Gilpin Counties –  
13949 West Colfax Ave, Denver West Building 1, Suite 150, Lakewood, CO 80401

**Zoom Link:** Join from PC, Mac, Linux, iOS or Android: <https://ucdenver.zoom.us/j/493647580>

Or iPhone one-tap (US Toll): 16465588656, 493647580# or 14086380968, 493647580#

Or Telephone: Dial: +1 646 558 8656 (US Toll) or +1 408 638 0968 (US Toll) Meeting ID: 493 647 580

International numbers available: <https://ucdenver.zoom.us/join?m=1zn4CzroZXh2kaC80L-rmZkEKv0oFwO0>

Or a H.323/SIP room system: H.323: 162.255.37.11 (US West) or 162.255.36.11 (US East) Meeting ID: 493 647 580

SIP: [493647580@zoomcrc.com](mailto:493647580@zoomcrc.com)

Conference call information: **720-279-0026** Pin is **323983**

## **1. Welcome and introductions – Public Welcome**

- Approval of Meeting Minutes from October

## **2. Open Reports:**

- **Treasurers Report:** Brian Allem
  - Finalize budget items for 2016/2017
- **Action Items Report:**
  - Discussion about the “H” word
  - Greg Martinez: Level of Accessibility Grading Scale (30 minutes)
  - Communications and Web – Lorie/web and facebook analytics and group discussion (45 minutes)
  - Outcomes of elections on CACPWD (30 Min)

Next Meeting Tuesday, December 13, 2016- The Arc – Jefferson, Clear Creek & Gilpin Counties, 13949 West Colfax Ave, Denver West Building 1, Suite 150, Lakewood, CO 80401

Parking will meet from 10:30 – 11:45 – Arc Denver West Location just prior to this meeting New Member Orientation held 10 to 10:30 prior to any regular meeting as needed by new member appointments

- **Executive Team Report:** Gina Robinson/Julia Beems
  - Holiday Party
- **Parking:** Chris Hinds
  - Finalize Parking Votes
- **ADA:**
- **Membership**
  - Discussion
- **Communications / Outreach:**
  - Planning items, how to work with other committees

### **3. Voting Member Open Forum**

### **4. Public Testimony**

### **5. Adjourn**

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