

**COLORADO ADVISORY COUNCIL FOR PERSONS WITH DISABILITIES**

**Parking Sub Committee AGENDA**

October 14, 2014 2014

Arc of Jefferson, Clear Creek and Gilpin Counties

11:30 pm – 1 pm

| <b><u>Item</u></b>   | <b><u>(Presenter)</u></b> | <b><u>Type</u></b> | <b><u>Time</u></b> |
|--|---------------------------|--------------------|--------------------|
| 1. Call to Order and Roll Call/Introductions/Guests              |                           |                    | 11:00 am           |
| 2. Additions to and Approval of Agenda                           |                           | Action             |                    |
| 3. COMMITTEE REPORTS:  |                           | Action             |                    |
| 4. OLD BUSINESS  |                           | Action             |                    |
| A. Research completed by members                                 |                           |                    |                    |
| B. Follow up with Denver   |                           |                    |                    |
| C. Mark and Boulder  |                           |                    |                    |
| D. Nancy and article from WR Attorney for CML                    |                           |                    |                    |
| E. Follow up on Mayor's Commission for Persons with Disabilities |                           |                    |                    |
| 5. NEW BUSINESS  |                           | Info/Action        |                    |
| 6. Committee work  |                           | Info/Action        |                    |
| 7. Announcements/Celebrations and call to Adjourn                |                           |                    |                    |

Next meeting date: November 11, 2014 Arc of Jefferson, Clear Creek and Gilpin County