

COLORADO ADVISORY COUNCIL FOR PERSONS WITH DISABILITIES

Parking Sub Committee AGENDA

July 14, 2015

Arc Jeffco, Clear Creek, Gilpin Counties Office – Denver West location

10:30 am – 11:45 pm

Please be aware of possible New Member Orientation 10:00 – 10:30 am

| Item | (Presenter) | Type | Time |
|---|--------------------|-------------|-------------|
| 1. Call to Order and Roll Call/Introductions/Guests | | | 11:00 am |
| 2. Additions to and Approval of Agenda | | Action | |
| 3. OLD BUSINESS - ALL | | Action | |
| A. Arvada Project Update | | | |
| B. Mayor's Commission for Persons with Disabilities | | | |
| C. Amelie Update - Chris | | | |
| D. LPAG update -Gina | | | |
| E. Provider Outreach – Mindy, Kathy, Chris, Gina | | | |
| F. White Paper - Gina | | | |
| 4. NEW BUSINESS | | Info/Action | |
| A. Next steps for outreach and education – Gina and Chris | | | |
| 5. Announcements/Celebrations and call to Adjourn | | | |

Next meeting date: August 11, 2015 Arc of Jefferson, Clear Creek and Gilpin County located at [The Arc of Jefferson, Clear Creek & Gilpin Counties - 13949 West Colfax Ave, Denver West Building 1, Suite 150, Lakewood, CO 80401](#)

If accommodations are required, please notify Julia Beems *at least one week prior* to the meeting date. Reach out to Julia at (303) 215-1284 or Julia.Beems@ucdenver.edu.